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12 *Attorney for PHH Mortgage Corporation*

13 **UNITED STATES DISTRICT COURT**

14 **DISTRICT OF NEVADA**

15 ADRIENNE JONES,

16 Plaintiff,

17 v.

18 PHH MORTGAGE CORPORATION d/b/a  
19 PHH MORTGAGE SERVICES,

20 Defendants.

21 Case No. 2:24-cv-01469-JCM-BNW

22 **MOTION TO REMOVE COUNSEL  
23 FROM ELECTRONIC SERVICE LIST**

24 NOTICE IS HEREBY GIVEN to the Court and parties that Brody R. Wight and Sean B.  
25 Kirby are no longer employed by Troutman Pepper Locke LLP, formerly Troutman Pepper  
26 Hamilton Sanders LLP.

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1 As they are no longer associated with this matter, they should be removed from the list of  
2 counsel of record in this case.

3 DATED this 26th day of March, 2025.

4 TROUTMAN PEPPER LOCKE LLP

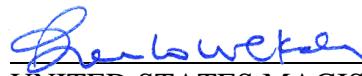
5 */s/ Holly E. Cheong* \_\_\_\_\_

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14 *Attorney for Defendant PHH Mortgage*  
15 *Corporation*

16 **IT IS SO ORDERED.**

17 DATED: 3/28/2025

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19 \_\_\_\_\_

20 UNITED STATES MAGISTRATE JUDGE

**CERTIFICATE OF SERVICE**

I hereby certify that on this date, I electronically filed the foregoing **MOTION TO REMOVE COUNSEL FROM ELECTRONIC SERVICE LIST** with the Clerk of the Court for the U. S. District Court, District of Nevada by using the Court's CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the CM/ECF system.

DATED: March 26, 2025.

/s/ Holly E. Cheong  
Holly E. Cheong